

PUBLIC HEALTH ENGINEERING LABORATORY

GUJARAT WATER SUPPLY SEWERAGE BOARD RAJKOT 1St Floor, Chimanbhai Patel Vikas Bhavan, Jamnagar Road, Rajkot-360001 Phone No. (0281) 2441521 Email:- phel.rjt@gmail.com



REPORT ON BACTERIOLOGICAL EXAMINATION OF WATER

Name & Address

*JAY INTERNATIONAL SCHOOL

Sender's Ref. No.: NILL.11/05/2023

Jena

11 14 22

VILL.CHAPRA

Ref. Date: 11-May-23

OP. WATER TANK KALAWAD ROAD, CHAPRA, RAJKOT

Date & Time of Commencing Examination: 11-May-23

Sample collected by : Sender

	our pie conceted by . Seriaer	
RBW No.	191	
Date of Collection	11/05/2023	
Date of Arrival at Lab.	11/05/2023	
Source of Water Sample	*TUBE WELL WATER+RO FILTER WATER/IN SCHOO	
Village	CHAPRA	
Habitation	CHAPRA	
Taluka	RAJKOT	
District	RAJKOT	
APHA, AWWA, 9221-D Presence - Absence Coliform Test, @ 37°		
APHA, AWWA, 9221-F Presence - Absence E-Coli Test, @ 37° C		
MPN of coliform per 100 ml of sample at 37° C	< 2	
MPN of Faecal coliform per 100 ml of sample at 44° C	< 2	
Free Chlorine (PPM)	Nil	
OPINION FOR POTABILITY :	Fit	

Important Note:-

Presence of Coliform in water sample indicates the need of proper Disinfection.

Water Sample contains very high Free Chlorine, such a high Chlorine is not advisable for human consumption. Free Chlorine shouldn't exceed "2 ppm" at the consumar end. Also the analysis is not feasible in presence of such a high Free Chlorine content.

- ** Presence of Free Chlorine in the water indicates that water is disinfected and hence bacteriologically water is Fit for Potable use.
- 1) '>=' Indicates greater than or equal to, 2) '<' Indicates less than

NOTE: Table - 6 Bacteriological Quality of Drinking Water (BIS:10500:2012): Second Rivision.

- @ All Water Intended for Drinking -
- (a) E.coli or Thermotolerant coliform bacteria shall not be detactable in any 100ml sample.
- @ Treated Water Entering the Distribution system & Treated Water in the Distribution system -
 - (a) E.coli or Thermotolerant coliform bacteria shall not be detactable in any 100ml sample.
 - (b) Total coliform bacteria shall not be detactable in any 100ml sample.
- @ 0.2ppm Free Residual Chlorine at consumer end is recommanded.
- 1) Test Report is issued for assessing Bacteriological Fitness as per the BIS 10500:2012 for the given Drinking Water Sample only.
- 2) This Report should not be taken as a basis to getting license from any Government authority.
- 3) After Collection of Bact. Sample, it must be preserved at 4ºC and submitted to laboratory within 24hrs.

GMicrobiologist

[&]quot; Unsafe* " :- Proper Disinfection may render it Safe.



PUBLIC HEALTH ENGINEERING LABORATORY

GUJARAT WATER SUPPLY SEWERAGE BOARD RAJKOT 1St Floor, Chimanbhai Patel Vikas Bhavan, Jamnagar Road, Rajkot-360001 Phone No. (0281) 2441521 Email:- phel.rjt@gmail.com



REPORT ON BACTERIOLOGICAL EXAMINATION OF WATER

Name & Address

*JAY INTERNATIONAL SCHOOL

VILL.CHAPRA

OP. WATER TANK KALAWAD ROAD, CHAPRA, RAJKOT

Sender's Ref. No.: NILL.11/05/2023

Ref. Date: 11-May-23

Date & Time of Commencing Examination: 11-May-23

Sample collected by : Sender

	pre concetted by . Schael	
RBW No.	190	
Date of Collection	11/05/2023	
Date of Arrival at Lab.	11/05/2023	
Source of Water Sample	*TUBE WELL WATER/IN SCHOOL	
Village	CHAPRA	
Habitation	CHAPRA	
Taluka	RAJKOT	
District	RAJKOT	
APHA, AWWA, 9221-D Presence - Absence Coliform Test, @ 37°	Til dice i	
APHA, AWWA, 9221-F Presence - Absence E-Coli Test, @ 37° C		
MPN of coliform per 100 ml of sample at 37° C	< 2	
MPN of Faecal coliform per 100 ml of sample at 44° C	< 2	
ree Chlorine (PPM)	Nil	
OPINION FOR POTABILITY:	Fit	
mnortant Nata	FIL	

Important Note:-

Presence of Coliform in water sample indicates the need of proper Disinfection.

Water Sample contains very high Free Chlorine, such a high Chlorine is not advisable for human consumption. Free Chlorine shouldn't exceed "2 ppm" at the consumar end. Also the analysis is not feasible in presence of such a high Free Chlorine content.

- ** Presence of Free Chlorine in the water indicates that water is disinfected and hence bacteriologically water is Fit for Potable use.
- 1) '>=' Indicates greater than or equal to, 2) '<' Indicates less than

NOTE: Table - 6 Bacteriological Quality of Drinking Water (BIS:10500:2012): Second Rivision.

- @ All Water Intended for Drinking -
- (a) E.coli or Thermotolerant coliform bacteria shall not be detactable in any 100ml sample.
- @ Treated Water Entering the Distribution system & Treated Water in the Distribution system -
- (a) E.coli or Thermotolerant coliform bacteria shall not be detactable in any 100ml sample.
- (b) Total coliform bacteria shall not be detactable in any 100ml sample.
- @ 0.2ppm Free Residual Chlorine at consumer end is recommanded.
- 1) Test Report is issued for assessing Bacteriological Fitness as per the BIS 10500:2012 for the given Drinking Water Sample only.
- 2) This Report should not be taken as a basis to getting license from any Government authority.
- 3) After Collection of Bact. Sample, it must be preserved at 4ºC and submitted to laboratory within 24hrs.

Microbiologist

Outward No.: PHEL/RJT / 562 / of 2023, Date: 17 / 05 / 2023

[&]quot; Unsafe* " :- Proper Disinfection may render it Safe.



P. H. E. Laboratory G.W.S. & S.B.

1^{9T} Floor, Chimanbhai Patel Vikas Bhavan, Jamnagar Road. RAJKOT - 360001 Phone . (0281) 2441521



જાહેર આરોગ્ય ઇજનેરી પ્રયોગશાળા ગુ. પા. પુ. અને ગ.વ્ય.બોર્ડ, પહેલો માળ, ચીમનભાઇ પટેલ વિકાસ ભવન, જામનગર રોડ, રાજકોટ- 35000૧ ड़ीन : (०२८१) २४४१५२१

E.mail: phel.rjt@gmail.com

Test Report

Name & Address of Customer:-

*JAY INTERNATIONAL SCHOOL

VILL.CHAPRA OP. WATER TANK KALAWAD ROAD, CHAPRA RAJKOT

Customer Reference No.:

NILL.11/05/2023 Sender

Sample Submitted by: Date of Sample Receipt: Analysis Starting Date: Analysis Completion Date:

11-May-23 12-May-23 15-May-23

ULR No .:

TC7149230000000650F

Discipline: Chemical Testing Group: Water

T O	225/05/05/05		Discipline: Chemical Testing	Group: Water
Test Report No.:	227/05/2023		Date of Issue :	. 15/05/2023
Sample ID :	RCW-227/05/2023		Mode of Sample:	-
Main Source :	*Ground water		Source:	*R O TREATED TUBE WELL WATER
Location:	*IN SCHOOL	-	I	
Village :	CHAPRA		Habitation :	CHAPRA
Taluka :	RAJKOT		District :	RAJKOT
Latitude :	-		Longitude :	-
	th the Analytical Results.		Sample Type:	Drinking Water
Sr. No.	Parameter	Unit	Reference Method :	Analytical Value
1	Colour	CU	APHA (24 rd Ed.2017), Method: 2120 B	<5
2	Turbidity	NTU	APHA (24 rd Ed.2017), Method: 2130 B	1.40
3	pH at 25°C	-	APHA (24 rd Ed.2017) Method: 4500 H ⁺ B	7.11
4	Conductivity at 25°C	μS/cm	APHA (24 rd Ed.2017) Method: 2510 B	240
5	Total Dissolved Solids	mg/L	APHA (24 rd Ed.2017) Method: 2540 C	146
6	Total Hardness (as CaCO ₃)	mg/L	APHA (24 rd Ed.2017) Method: 2340 C	68
7	Calcium (as Ca ⁺²)	mg/L	APHA (24 rd Ed.2017) Method: 3500 Ca ⁺² B	14
8	Magnessium (as Mg ⁺²)	mg/L	ΔΡΗΑ (24 rd Ed.2017) Method: 3500-Mg ⁺² B	8
9	Chloride (as Cl)	mg/L	APHA (24 rd Ed.2017) Method: 4500-Cl ⁻ B	28
10	Sulphate (as SO ₄ ⁻²)	mg/L	APHA (24 rd Ed.2017) Method: 4500-SO ₄ -2 E	11
11	Nitrate (as NO ₃ ⁺)	mg/L	ΑΡΗΛ (24 rd Ed.2017) Method: 4500-NO ₃ ⁻ B	4.31
12	Fluoride (as F)	mg/L	APHA (24 rd Ed.2017) Method: 4500-F ⁻ C	0.11
13	Total Alkalinity (as CaCO ₃)	mg/L	APHA (24 rd Ed.2017) Method: 2320 B	60

This Report is issued under the following terms & Condition:

- 1. This report is referring only to the tested sample and for applicable parameter.
- 2. The sample will be destroyed after retention time unless otherwise specified specially.
- 3. The Report shall not be reproduced expect in full, Without approval of the laboratory.
- 4. Please refer back page for IS 10500:2012 (2nd Revision) limits.
- 5. *This Information (Name and address of the eustomer, details of the sample) are provided by the customer.

Analysed By:

Checked & Approved By:

Chemist / Dy. Quality Manager

(MEHUL B. CHAVDA) Authorised Signatory

------ End of the Test Report -----



P. H. E. Laboratory G.W.S. & S.B.

1ST Floor, Chimanbhai Patel Vikas Bhavan, Jamnagar Road, RAJKOT - 360001 Phone: (0281) 2441521



Test Report

જાહેર આરોગ્ય ઇજનેરી પ્રયોગશાળા ગુ. પા. પુ. અને ગ.વ્ય.બોર્ડ, પઢેલો માળ, ચીમનભાઇ પટેલ વિકાસ લવન, જામનગર રોડ, રાજકોટ- ૩૬૦૦૦૧ ફોન : (૦૨૮૧) ૨૪૪૧૫૨૧

E.mail: phel.rjt@gmail.com

Name & Address of Customer:-

*JAY INTERNATIONAL SCHOOL

VILL.CHAPRA OP. WATER TANK KALAWAD ROAD, CHAPRA RAJKOT Customer Reference No.:

NILL.11/05/2023

Sample Submitted by:
Date of Sample Receipt:
Analysis Starting Date:
Analysis Completion Date:

Sender 11-May-23 12-May-23 15-May-23

ULR No.:

TC7149230000000649F

Discipline: Chemical Testing Group: Water Test Report No .: 226/05/2023 Date of Issue: 15/05/2023 Sample ID: RCW-226/05/2023 Mode of Sample: Main Source: *Ground water Source: *TUBE WELL WATER Location: *IN SCHOOL Village : CHAPRA Habitation: **CHAPRA** Taluka: RAJKOT District: RAJKOT Latitude: Longitude : Kindly find herewith the Analytical Results. Sample Type: **Drinking Water** Sr. No. Parameter Unit Reference Method: Analytical Value 1 Colour CU APHA (24rd Ed.2017), Method: 2120 B <5 2 Turbidity NTU APHA (24rd Ed.2017), Method: 2130 B 1.89 3 pH at 25°C APHA (24rd Ed.2017) Method: 4500 H⁺ B 7.03 4 Conductivity at 25°C μS/cm APHA (24rd Ed.2017) Method: 2510 B 487 5 Total Dissolved Solids mg/L APHA (24rd Ed.2017) Method: 2540 C 304 6 Total Hardness (as CaCO₃) mg/L APHA (24rd Ed.2017) Method: 2340 C 160 7 Calcium (as Ca⁺²) mg/L APHA (24rd Ed.2017) Method: 3500 Ca⁺² B 34 8 Magnessium (as Mg+2) APHA (24rd Ed.2017) Method: 3500-Mg⁺² B mg/L 18 9 Chloride (as Cl') mg/L APHA (24^{rd} Ed.2017) Method: 4500-Cl $^{-}$ B 60 10 Sulphate (as SO₄⁻²) mg/L APHA ($24^{\rm rd}$ Ed.2017) Method: 4500-SO₄-2</sup> E 29 11 Nitrate (as NO₃⁺) APHA (24rd Ed.2017) Method: 4500-NO₃ B mg/L 3.57 12 Fluoride (as F) mg/L APHA (24rd Ed.2017) Method: 4500-F C 0.17 13 Total Alkalinity (as CaCO3) mg/L APHA (24rd Ed.2017) Method: 2320 B 136

This Report is issued under the following terms & Condition:

- 1. This report is referring only to the tested sample and for applicable parameter.
- 2. The sample will be destroyed after retention time unless otherwise specified specially.
- 3. The Report shall not be reproduced expect in full, Without approval of the laboratory.
- 4. Please refer back page for IS 10500:2012 (2nd Revision) limits.
- 5. *This Information (Name and address of the customer, details of the sample) are provided by the customer.

Analysed By:

Checked & Approved By:

(MEHUL B. CHAVDA) Authorised Signatory

Chemist / Dy. Quality Manager

End of the Test Report -----

N0	Date: <u>13-07-2022</u>
----	-------------------------

It is to certify that an inspection team headed by Dr. Darshawa H. from Primary Health Center, Chappra, inspected Darshawa H. from Primary Health Center, Chappra, inspected the Jay International School, situated at Vi-Chappra, Kalawad Road, Rajkot.

On 15 17 2022 and found that the Jay International School has safe facilities for the students and members of institution and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the state government.

The above letter is valid for a period of 15/7/2028



કોમ્યુનીટી હેલ્થ ઓફોસર (CHO) છાપરા Principar Jay International School Rajkot